

Event No: 2019228702

ENTRIES CLOSE: 5:00 PM, WED., Oct. 23, 2019 AT SECRETARY'S HOME or when 8 hours of judging per judge has been reached  
After which time entries cannot be accepted, cancelled or substituted EXCEPT as provided for in Chapter 11, Section 6 of the Dog Show Rules.  
Afghan Hounds receive priority entry.

**PREMIUM LIST**

This Premium can be printed from <http://www.nutmeg-ahc.org>

(Unbenched)

Seventh Annual Obedience Trial  
**Nutmeg Afghan Hound Club**  
(Licensed Member of American Kennel Club)



Tails-U-Win! Canine Center, LLC  
175 Adams Street  
Manchester, CT

**Saturday, November 9, 2019**

Show Hours 8:00 AM TO 5:00 PM

This show will be held indoors

**Judging begins at 9:00 AM**

This show is open to Purebreds and dogs listed in the AKC Canine Partners program

Event SECRETARY:

Leslie Nelson, Event Secretary  
6 Anderson Rd.

Tolland, CT 06084-3410

E-Mail: [lnelson@tailsuwin.com](mailto:lnelson@tailsuwin.com)

This show is held under American Kennel Club rules.



**AMERICAN KENNEL CLUB CERTIFICATION**

Permission is granted by the American Kennel Club for the holding of this event under American Kennel Club rules and regulations. James P. Crowley, Secretary

**Officers of the  
Nutmeg Afghan Hound Club, Inc. 2019**

President .....Amy Mero  
Vice-President.....Karen Gresham  
Treasurer.....Sandy Schab  
Recording Secretary .....William Zimmer  
Corresponding Secretary.....Lucia Brown  
43 Heritage Rd. Monroe CT, 06468

**Board of Directors**

Gary Lipstreu Kathy Vrabel Dale Boyd  
Pam Wall

**OBEDIENCE TRIAL COMMITTEE**

(Committee is made up of the NAHC board, with the following specifications)

Trial Chairman \_ Sandy Schab  
Trial Secretary – Leslie Nelson  
Chief Steward – Gary Palmer

**JUDGING PANEL**

Utility A & B

**Karen Wrey**  
22 Honeysuckle Ct.  
Stormville, NY 12582

Open A & B

**Esther Zimmerman**  
62 Front St.  
Hopkinton, MA 01748

Beg. Nov. A & B, Nov A & B

**Sheila Bennett**  
12 Sherwood Ave.

**Veterinarian (on call):**

Bolton Veterinary Clinic, 222 Boston Turnpike, Bolton, Ct. 860-646-6134

Exhibitors should follow their veterinarian's recommendation to assure their dogs are free of internal and external parasites, any communicable disease and have appropriate vaccinations.

**QUESTIONS & INFORMATION**

Premium List & Judging Program will be available from our web site: <http://www.nutmeg-ahc.org>  
Questions answered by Trial Chair or Trial Secretary

For information on the day of the trial call Leslie Nelson, 860 212 6472

Please send all questions to Leslie Nelson [lnelson@tailsuwin.com](mailto:lnelson@tailsuwin.com) 860 875 7527

**Move Ups:**

Move-ups may be approved, provided the next level class (e. g. novice to open) and judge is available and the class has not reached its limit.

The request for a move-up must be in writing and presented to the trial secretary at least 30 minutes prior to the start of the trial.

## OBEDIENCE TRIAL CLASSES

(All Breeds, including the Mixed Breeds, will be shown in the same classes)

### Regular Classes

Beg. Novice A & B Novice A & B, , Open A & B ,Utility A & B

Entries will be entered in the catalog and judges books by heights, tall to small

### RIBBON PRIZES:

#### Regular Classes

First Prize	Blue Rosette
Second Prize	Red Rosette
Third Prize	Yellow Rosette
Fourth Prize	White Rosette
Highest Scoring Dog in Regular Classes	Blue & Gold Rosette
Highest Scoring Dog in Open B & Utility Combined	Dark Blue & Green Rosette
Qualifying Score in Regular Classes	Dark Green Ribbon
Highest Scoring Afghan Hound	Grey & Yellow Rosette
New Title Award	Purple and White Rosette

**Separate Class placement ribbons will be awarded to all Afghan Hounds that place.**

Note: A qualifying score is required for all prizes and awards in the Regular Obedience Classes. An exhibitor whose dog wins an obedience award must be present to accept the award when it is presented. In case of a tie for any prize, any dog that is not present for a run-off forfeits the right to the prize.

## OBEDIENCE TRIAL TROPHIES

A qualifying score is required for all prizes. Dog refers to either sex. Exhibitors are requested to identify themselves if they might qualify for special trophies. Prizes must be claimed on the day of the Trial. Prizes not claimed become the property of NAHC. NAHC is not responsible for errors or omissions. The decision of the trophy chair is final.

**HIGHEST SCORING DOG IN TRIAL: Dog Gear**

**HIGHEST SCORING DOG IN OPEN B & UTILITY COMBINED: Dog Gear**

**HIGHEST SCORING AFGHAN HOUND IN TRIAL: Afghan Art**

**HIGHEST SCORING AFGHAN HOUND IN EACH CLASS: Afghan Art**

### CLASS PRIZES:

NAHC offers for all regular classes:

First Place: Dog Gear

Second through Fourth Places: Dog Gear

### CRATING, PARKING & DOGS, etc.

**Site information:** Crating will be available in the trial building.

Please no Bitches in season in the building.

Dogs may not be left in the building overnight before or after the trial.

Crates, chairs, etc. may be left in the building Sat. night

Coffee and snacks will be available to all exhibitors free of charge

Tails Store will be open during the trial

### ENTRY FEES:

First entry of each dog.....\$30.00

Each Additional entry of the same dog.....\$25.00

(includes \$.50 AKC recording fee & \$3.00 Event service fee)

NOTICE: A recording fee of \$0.50 will be required for each first entry entered at any Licensed or Member Club Show, Obedience Trial or Tracking Test. A service fee of \$3.00 will be paid on each entry. These fees are to be collected by the show giving Club and paid to the American Kennel Club, Canadian entries must be paid with International Money Orders or their equivalent.

All checks are to be made Payable to: NAHC

**ENTRIES CLOSE: 5:00 PM, WEDNESDAY, October 23, 2019**  
**at Secretary's home or when 8 hours of judging per judge has been reached**

Leslie Nelson, Event Secretary

6 Anderson Rd. Tolland, CT 06084-3410

MOTELS (Please call, some have fees or weight restrictions)

\*New Red Roof Inn, Red Roof Inn, 425 Hartford Turnpike, Vern, Ct 937-328-4216

Extended Stay America, 340 Tolland Tnpk., Manchester CT 866-281-6817

Red Roof Inn, 425 Hartford Turnpike, Enfield, Ct 855-352-7611

### DIRECTIONS:

#### From the East

84W to Exit 62.

At end of exit turn right.

Proceed to the light at Buckland St. and turn right.

Go straight, under the Railroad Bridge and bear left.

Tails-U-Win is immediately after Adams Mill Restaurant on the left.

The entrance is in the back

#### From the West:

84E to Exit 62

At end of exit turn right onto Buckland St.

Same as above from Buckland St.

#### From the North

91S-Exit 35A-Rt 291 to Exit 5.

At end of exit turn left.

Take a right at Manchester Honda light onto Buckland St.

Same as above from Buckland St.

#### From the South:

91N to 84E

84E to Exit 62 – Turn Right onto Buckland Street

Same as above from Buckland St.

### DON'T FORGET

**Nathan Hale Obedience Club, Inc.**

Obedience - Sunday, November 10,, 2018

Tails-U-Win! Canine Center!, Manchester, CT

Trial Secretary: Lori Carver, 91 Michael Sears Rd. Belchertown, Ma. 01007, 802-338-2857

## **NOTICE TO EXHIBITORS**

### **CONDITIONAL, UNSIGNED, INCOMPLETE, TELEPHONE, OR TELEGRAPH**

entries cannot be accepted. ENTRIES NOT ON OFFICIAL AKC ENTRY FORMS or photocopies of entry forms without the agreement and rules on the reverse side of the Official AKC entry forms are NOT ACCEPTABLE. THE CLUB AND ITS SHOW SECRETARY ASSUME NO RESPONSIBILITY for wrong or incomplete information given on the entry blank by the owner or agent of the owner. This Club and its Show Secretary assume no responsibility for the owner or owner's agent entering a dog twice or in a class for which the dog is ineligible to compete.

**FEES MUST ACCOMPANY ENTRIES.** ENTRY FEES will not be refunded in event of errors or cancellation of entries after the published closing date, nor in the event that a dog is absent, disqualified, sick, lame, or excused by the Veterinarian or Judge or barred from competition by the Bench Show Committee, or because the dog is ineligible to compete because it is incorrectly entered. If because of riot, civil disturbances, or other acts beyond the control of the management it is impossible to open the show, no refund of entry fee(s) will be made. Extreme weather conditions, such as but not limited to snow storms, hurricanes, lightning, extreme heat, must be considered for the health and safety of the dogs, judges, exhibitors and spectators. The wellbeing of dogs and participants is of paramount importance and in the event it is necessary to cancel or stop the show before completion, no refund of entry fee will be made.

**CONFIRMATION OF ENTRY & JUDGING SCHEDULE** will be sent to the address on the Official AKC entry form after the closing date. If an exhibitor has not received a copy of the Judging Schedule the Show Secretary should be contacted.

**DOGS NEED TO BE AT THE SHOW** only at scheduled time of judging and may leave immediately thereafter, unless required for further judging. DOGS MUST BE READY FOR JUDGING. Judges will not wait for any dog holding up a class. Owners or their agents alone are responsible for the presence of their dogs in the judging ring.

**CLOSING DATE** for entries 5:00 PM, Wednesday, October 23, 2019(at Secretary's Home) after which time entries cannot be accepted, cancelled or substituted except as provided for in Chapter 11, Section 6 of the Dog Show Rules.

**A RECORDING FEE** of \$.50 and \$3.00 Event Service Fee will be required for each dog entered at any Licensed or Member Club Show, Obedience Trial or Tracking Test. These Fees are to be collected by the Show giving Club and paid to the American Kennel Club. If a dog is entered in more than one class in the show, the Service Fees are to be collected on each entry. (American Kennel Club Rule, Chapter 11, Section 2).

**POST DATED CHECKS AND RETURNED CHECKS** do not constitute a valid entry fee. The Secretary will add a collection fee to the amount of each returned check. Subsequently returned checks from the same exhibitors may result in their being put on a CASH ONLY basis.

**MAIL ALL ENTRIES WITH FEES TO:** Leslie Nelson, Event Secretary 6 Anderson Rd. Tolland, CT 06084-3410

**MAKE ALL CHECKS AND MONEY ORDERS** payable to: NAHC.

CANADIAN exhibitors must make fees payable in **U.S. FUNDS**. Please mail checks or money orders with entries. Secretary assumes no responsibility for cash sent via mail.

**CONSULT JUDGING PROGRAM FOR TIME OF JUDGING.**

**DOGS MAY ARRIVE** any time prior to their scheduled time of judging. DOGS NOT REQUIRED for further judging will be excused.

**THE SHOW COMMITTEE/SECRETARY** will use due care and diligence for the welfare of dogs and exhibitors, but will not be responsible for, nor assume any liability in the event of an accident or misfortune to dogs or exhibitors participating in this show.

### **BITCHES IN SEASON**

A refund will be made for a bitch that comes into season after the Closing Date, provided that the request is accompanied by a Veterinarian's certificate and is received by the Trial Secretary prior to the start of judging.

**NUTMEG Afghan Hound Club Obedience Trial November 10, 2019**

Tails-U-Win! Canine Center!, Manchester, Ct.

ENTRY FEES: \$30.00 for first entry. Additional entry each dog \$25.00. CLOSING DATE for entries 5:00 PM Wed Oct. 23, 2019, at Show Sec'y Home, or when limit has been reached, after which entries cannot be accepted, cancelled or substituted except as provided in Ch. 11, Sec. 6 of the Dog Show Rules. **Mail all entries with fees:** Leslie Nelson, 6 Anderson Rd., Tolland, CT. 06084

MAKE CHECKS PAYABLE TO: NAHC

I ENCLOSE \$ \_\_\_\_\_ for entry fees

BREED	VARIETY (1)	SEX <input type="checkbox"/> Male <input type="checkbox"/> Female
OBEDIENCE CLASS	ADDITIONAL OBEDIENCE CLASS	
JUMP HEIGHT if applicable	HEIGHT AT WITHERS	
FULL NAME OF DOG		
<input type="checkbox"/> AKC REG NO. Enter Number Here <input type="checkbox"/> AKC LITTER NO. <input type="checkbox"/> ILP NO. <input type="checkbox"/> FOREIGN REG NO.& COUNTRY	DATE OF BIRTH  PLACE OF BIRTH <input type="checkbox"/> USA <input type="checkbox"/> CANADA <input type="checkbox"/> FOREIGN Do not print the above in catalog	
BREEDER		
SIRE		
DAM		

ACTUAL OWNERS (4) \_\_\_\_\_  
(Please Print)

OWNERS ADDRESS \_\_\_\_\_

CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP \_\_\_\_\_

NAME OF OWNERS AGENT (if any) AT THE SHOW \_\_\_\_\_

I CERTIFY that I am the actual owner of the dog, or that I am the duly authorized agent of the actual owner whose name I have entered above. In consideration of the acceptance of this entry, I (we) agree to abide by the rules and regulations of The American Kennel Club in effect at the time of this event, and by any additional rules and regulations appearing in the premium list for this event, and further agree to be bound by the "Agreement" printed on the reverse side of this entry form. I (we) certify and represent that the dog entered is not a hazard to persons or other dogs. This entry is submitted for acceptance on the foregoing representation and Agreement. I (we) agree to conduct myself (ourselves) in accordance with all such Rules & Regulations (including all provisions applying to discipline) and to abide by any decisions made in accord with them.

SIGNATURE of owner or agent  
Duly authorized to make this entry \_\_\_\_\_

Telephone Number \_\_\_\_\_

Email address \_\_\_\_\_

AKC Rules, Regulations, Policies and Guidelines are available on the American Kennel Club Web site, [www.akc.org](http://www.akc.org)

**AGREEMENT**

I (we) agree that the club holding this event has the right to refuse this entry for cause which the club shall deem sufficient. In consideration of the acceptance of this entry and of the holding of this event and of the opportunity to have the dog judged and to win prizes, ribbons, or trophies, I (we) agree to hold the AKC, the event-giving club, their members, directors, governors, officers, agents, superintendents or event secretary and the owner and/or lessor of the premises and any provider of services that are necessary to hold this event and any employees or volunteers of the aforementioned parties, and any AKC approved judge, judging at this event, harmless from any claim for loss or injury which may be alleged to have been caused directly or indirectly to any person or thing by the act of this dog while in or about the event premises or grounds or near any entrance thereto, and I (we) personally assume all responsibility and liability for any such claim; and I (we) further agree to hold the aforementioned parties harmless from any claim for loss, injury or damage to this dog.

Additionally, I (we) hereby assume the sole responsibility for and agree to indemnify, defend and save the aforementioned parties harmless from any and all loss and expense (including legal fees) by reason of the liability imposed by law upon any of the aforementioned parties for damage because of bodily injuries, including death at any time resulting therefrom, sustained by any person or persons, including myself (ourselves), or on account of damage to property, arising out of or in consequence of my (our) participation in this event, however such, injuries, death or property damage may be caused, and whether or not the same may have been caused or may be alleged to have been caused by the negligence of the aforementioned parties or any of their employees, agents, or any other persons. **I (WE) AGREE THAT ANY CAUSE OF ACTION, CONTROVERSY OR CLAIM ARISING OUT OF OR RELATED TO THE ENTRY, EXHIBITION OR ATTENDANCE AT THE EVENT BETWEEN THE AKC AND THE EVENT-GIVING CLUB (UNLESS OTHERWISE STATED IN ITS PREMIUM LIST) AND MYSELF (OURSELVES) OR AS TO THE CONSTRUCTION, INTERPRETATION AND EFFECT OF THIS AGREEMENT SHALL BE SETTLED BY ARBITRATION PURSUANT TO THE APPLICABLE RULES OF THE AMERICAN ARBITRATION ASSOCIATION. HOWEVER, PRIOR TO ARBITRATION ALL APPLICABLE AKC BYLAWS, RULES, REGULATIONS AND PROCEDURES MUST FIRST BE FOLLOWED AS SET FORTH IN THE AKC CHARTER AND BYLAWS, RULES, REGULATIONS, PUBLISHED POLICIES AND GUIDELINES.**

**INSTRUCTIONS**

- (Variety) if you are entering a dog of breed in which there are varieties for show purposes, please designate the particular variety you are entering, i.e., Cocker Spaniel (solid color black, ASCOB, parti-color), Beagles (not exceeding 13 in., over 13 in. but not exceeding 15 in.), Dachshunds (longhaired, smooth, wirehaired), Collies (rough, smooth), Bull Terriers (colored, white), Manchester Terriers (standard, toy), Chihuahuas (smooth coat, long coat), English Toy Spaniels (King Charles and Ruby, Blenheim and Prince Charles), Poodles (toy, miniature, standard).
- The following categories of dogs may be entered and shown in Best of Breed competition: Dogs that are Champions of Record and dogs which, according to their owners' records, have completed the requirements for a championship, but whose championships are unconfirmed. The showing of unconfirmed Champions in Best of Breed competition is limited to a period of 90 days from the date of the show where the dog completed the requirements for a championship.
- (Event Class) Consult the classification in this premium list. If the event class in which you are entering your dog is divided, then, in addition to designating the class, specify the particular division of the class in which you are entering your dog, i.e. age division, color division, weight division.
- A dog must be entered in the name of the person who actually owned it at the time entries for an event closed. If a registered dog has been acquired by a new owner it must be entered in the name of its new owner in any event for which entries closed after the date of acquirement, regardless of whether the new owner has received the registration certificate indicating that the dog is recorded in his/her name. State on entry form whether transfer application has been mailed to the AKC. (For complete rules, refer to Chapter 11, Section 3.)
- Mixed Breed dogs entering classes for Agility, Obedience, and Rally trials should mark Breed as "All-American Dog/Mixed Breed." Sire and Dam information shall remain blank for mixed breed entrants

If this entry is for Junior Showmanship, please give the following information:

JUNIOR SHOWMANSHIP \_\_\_\_\_ JR. 'S DATE OF BIRTH \_\_\_\_\_

AKC JUNIOR HANDLER NUMBER \_\_\_\_\_

The above number MUST be included. Should you not have your Junior Handler number, this may be obtained from the American Kennel Club. Phone: (919) 233-9767.

**By signing the entry form I (we) certify that the Junior Showman does not now, and will not at any time, act as an agent/handler for pay while continuing to compete in Junior Showmanship.**

ADDRESS \_\_\_\_\_

CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP \_\_\_\_\_

**■ If Junior Handler is not the owner of the dog identified on the face of this form, what is the relationship of the Junior Handler to the Owner?**

\_\_\_\_\_