



NUTMEG AFGHAN HOUND CLUB, INC.

www.nutmeg-ahc.org

APPLICATION FOR MEMBERSHIP

Name(S): _____ Phone: _____ Email: _____

Address: _____ City: _____ State: _____ Zip _____

Occupation:(Self) _____ (Significant Other *If Applicable*) _____

How long have you had Afghan Hounds? _____ How many do you own? _____

Do you own other breeds? _____

Do you: Breed? _____ Exhibit? _____ Obedience? _____ Coursing? _____ Rescue? _____

Other dog clubs you may presently belong to: _____

What contributions do you feel you could make to Nutmeg? _____

Would you be willing to help at an event? _____

ENDORSEMENTS: You need signatures of 2 members in good standing with Nutmeg.

1. _____ Date _____

2. _____ Date _____

Your signature at the bottom of this application signifies that you will abide by the constitution and the by-laws of the Nutmeg Afghan Hound Club, Inc, and the rules of the American Kennel Club and the answers given herein are to the best of your knowledge, true and correct.

Applicant's Signature: _____

Please complete this application and submit with the correct dues, payable to the Nutmeg Afghan Hound Club Inc. Send to corresponding Secretary Lucia Brown, 43 Heritage Road. Monroe ,CT. 06468.

DUES Junior only \$10.00 Regular \$15.00 Couple \$20.00 Family \$25.00